



**MURRAY CITY CORPORATION  
ADMINISTRATIVE &  
DEVELOPMENT SERVICES**

Building Division 801-270-2400  
Community & Economic Development 801-270-2420  
Geographic Information Systems 801-270-2460

**NOTICE OF MEETING  
MURRAY CITY PLANNING COMMISSION  
5025 South State Street  
MURRAY, UTAH 84107**

Meeting Date: July 3, 2014  
Meeting Place: Murray City Municipal Council Chambers  
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)  
The Staff Review Meeting purpose is to briefly review the agenda items and answer questions.  
Meeting Time: 6:30 p.m.

**AGENDA:**

**BUSINESS ITEM:**

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

**CONDITIONAL USE PERMIT**

- |   |                        |
|---|------------------------|
| 4. BASIN ENTERPRISES, LLC<br>5380 South 900 East<br>U-haul Truck Rental                   | Project Number: 14-96  |
| 5. FIRST BJJ, LLC<br>5508 South Van Winkle Expressway<br>Brazilian Jiu-Jitsu Martial Arts | Project Number: 14-103 |
| 6. GET AIR SALT LAKE<br>5580 South Van Winkle Expressway #3<br>Trampoline Pit Facility    | Project Number: 14-105 |

**GENERAL PLAN AMENDMENT**

- |   |                        |
|---|------------------------|
| 7. CLARUS VISION<br>6344 South 900 East<br>Residential Neighborhood Business to Residential Single Family Low Density | Project Number: 14-106 |
|---|------------------------|

**ZONE CHANGE AMENDMENT**

- |   |                        |
|---|------------------------|
| 8. CLARUS VISION<br>6344 South 900 East<br>Zone Change R-N-B to R-1-8 | Project Number: 14-110 |
|---|------------------------|

**SUBDIVISION PROJECT**

- |  |                        |
|--|------------------------|
| 9. CLARUS SUBDIVISION AMENDED<br>6344 South 900 East<br>Amendment to Clarus Vision Subdivision | Project Number: 14-102 |
|--|------------------------|

10. BIRKHILL APARTMENTS – PHASE 3 Project Number: 14-113  
4263 Jumner Way  
Subdivision Plat for Birkhill Apartments Phase 3
11. BIRKHILL APARTMENTS – PHASE 3 Project Number: 14-114  
4263 Jumner Way  
Birkhill Apartments Phase 3 Parking Condominium Plat

**OTHER BUSINESS**

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TTY is Relay Utah at #711.

On the 19<sup>th</sup> day of June, 2014, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov)

  
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Jared Hall  
Community Development Manager